



UTTAR PRADESH

ESSENTIAL DATA SHEET TO BE SUBMITTED BY THE INSTITUTE AS PER PROVISIONS OF CLAUSE 8(5) AND 7(7) OF THE NCTE REGULATIONS, 2014

Name of the Institution : MOON DEGREE COLLEGE, DHANAURA

File / Code No. : NRCAPP12833

Name of the proposed course : D. EL. Ed.



Northern Regional Committee,  
National Council for Teacher Education,  
4th Floor, Jeevan Nidhi-II, LIC Building, Ambedkar Circle,  
Bhawani Singh Marg, Jaipur-302005 (Rajasthan)

Signature

Ashu Singh

(Name)

Ashu Singh

Designation & stamp of the Management of the Institution :



**NORTHERN REGIONAL COMMITTEE  
NATIONAL COUNCIL FOR TEACHER EDUCATION  
JAIPUR**

**INFORMATION REGARDING MANAGEMENT OF THE INSTITUTION  
AND DETAILS OF THE EXISTING & PROPOSED COURSES.**

(a) In case of the existing recognized teacher training institution:-

The Management namely \_\_\_\_\_ is a  
(society/trust or any other Govt. body/University etc.) which is  
running the following Pvt. (self financed)/Govt./University/University constituent  
college/govt. aided institution.

Sl.No.	Name of the recognized teacher training institution	Course	Approved intake	Recognition order No. & Date (copy to be annexed)
1.		NA		
2.				

On behalf of the Management Shri \_\_\_\_\_ (Name &  
designation) \_\_\_\_\_ is authorized  
person to make communication/correspondence on behalf of the recognized teacher  
training programme.

The latest list of members of the society/trust duly endorsed by the concerned Registrars of  
the Society/Trust with their designation are annexed as per Annexure \_\_\_\_\_.  
The Institution is having a Managing Committee as per provisions of the NCTE  
Regulations, 2014 and the Managing Committee is consisting of the following:-

Or

Signature

*Ashu Singh*

(Name

*Ashu Singh*

Designation & stamp of the Management of the Institution : \_\_\_\_\_



**(b) In case of the proposed new institution:-**

The Management namely Raj Rajeshwari Educational Society, Dhanaura is a (society/trust or any other Govt. body/University etc.) which is proposing to run teacher training institution namely Moon Degree College, Dhanaura (Amroha) under Pvt. (self financed)/Govt./University/University constituent college/govt. aided institution.

The management of the institution has authorized Shri Asher Singhal (Name & designation) Secretary, Raj Rajeshwari Educational Society vide society/trust resolution/order No. 3 dt. 17-05-2015 (copy enclosed) to make an application to the ERC, NCTE for grant of recognition of D.EL.Ed (course) with an intake/additional intake of 100 under self finance (self finance scheme or under Govt. scheme) and all concerned have read all the provisions of the NCTE Act, Rules & Regulations. The application of the institution has been submitted as per the provisions of the NCTE Regulation, 2014.

The latest list of members of the society/trust duly endorsed by the concerned Registrars of the Society/Trust with their designation are annexed as per Annexure 1.

The institution is having a Managing Committee as per provisions of the NCTE Regulations, 2014 and the Managing Committee is consisting of the following:-

(a) Course applied for:- D.EL.Ed.

**(b) Documents submitted to the members of the VT:-**

Sl. No.	Name of the document to be verified by the VT	Pg. no.
1.	<p>Certified copy of registered land documents issued by the competent authority</p> <p>It shall be noted by the institution that as per clause 8(4) of the NCTE Regulations, 2014</p> <p>"(i) No institution shall be granted recognition under</p>	<p><u>Sub Registrar, Dhanaura</u> <u>Distt:- Amroha (U.P.)</u> on <u>31-12-2012, 14-01-2013</u> <u>10-02-2015</u></p>

Signature

(Name

Designation & stamp of the Management of the Institution :

Secretary  
Raj Rajeshwari Educational Society  
Dhanaura (U.P. Nagar)



these regulations unless the institution or society sponsoring the institution is in possession of required land on the date of application. The land free from all encumbrances could be either on ownership basis or on lease from Government or Government institutions for a period of not less than thirty years. In case where under relevant State or Union territory laws the maximum permissible lease period is less than thirty years, the State Government or Union territory administration law shall prevail and in any case no building shall be taken on lease for running any teacher training programme.

(ii) The society sponsoring the institution shall have to ensure that proposed teacher education institution has well demarcated land area as specified by the norms.

(iii) The society sponsoring the institution shall be required to transfer and vest the title of the land and building in the name of the institution within a period of six months from the date of issue of formal recognition order under sub-regulation (16) of regulations 7. However, in case, the society fails to do so due to local laws or rules or bye-laws, it shall intimate in writing with documentary evidence of its inability to do so. The Regional office shall keep this information on record and place it before the Regional Committee for its approval."

In name of --

MOON DEGREE COLLEGE  
DHANAU (AMROHA)

2.

Approved building plan issued by the competent authority

Nagar Palika Parishad.  
Dhanau

3.

Notarized copy of the change of land use certificate issued by the competent authority

SDM, Dhanau,  
Distt. - Amroha (U.P.)

4.

Affidavit in the prescribed format on Rs.100/- stamp paper duly attested by Oath Commissioner or Notary Public as required under provisions of 8(5) of the NCTE Regulation, 2014.

yes

It shall be noted by the institution that per clause 8(5) of the NCTE Regulations, 2014

"The institution or society shall furnish an affidavit on Rs. 100/- stamp paper duly attested, by Oath Commissioner or Notary Public stating the precise location of the land (Khasra number, village, district, state, etc.), the total area in possession and the permission of the competent authority to use the land for educational purpose and mode of possession, i.e., ownership or lease. In case of Government institutions, the said affidavit shall be furnished by the Principal or

Signature

Ashu Singh

(Name)

Ashu Singh

Designation & stamp of the Management of the Institution :

Education Society



	the Head of the institution or any other higher authority. The affidavit shall be accompanied with the certified copy of land ownership or lease documents issued by the registering authority or civil authority, permission of the competent authority to use the land for educational purpose (and approved building plan) as per provision contained in sub-regulation(4) of the Regulation5."	
5.	<b>Non Encumbrance certificate</b>	yes.
6.	<b>Building completion certificate</b>  It shall be noted by the institution that as per clause 8(7) of the NCTE Regulations, 2014 "At the time of inspection, the building of the institution shall be complete in the form of a permanent structure on the land possessed by the institution, equipped with all necessary amenities and fulfilling all such requirements as prescribed in the norms and standards. The applicant institution shall produce the original completion certificate issued by the Competent Authority, approved building plan in proof of the completion of the building and built up area and other documents to the visiting team for verification. Not temporary structure or asbestos roofing shall be allowed in the institution, even if it is in addition to the prescribed built up area."	yes.  Shri Jagdish Singh Yadav Junior Engineer Gramin Abhyasitran Department Block - Amroha. Amroha (U.P.)
7.	<b>Status of NAAC</b> (if applicable as per the provisions of the NCTE Rules & Regulations)  It shall be noted by the institution that as per clause 8(3) of the NCTE Regulations, 2014 "An institution which has been recognized by the Council shall obtain accreditation from an accrediting agency approved by Council within five years of such recognition."	N.A.
8.	<b>Status of the NOC of the affiliating body</b>	yes. SCERT, Lucknow

Signature

(Name)

Designation & stamp of the Management of the Institution

Ashu Singh

Ashu Singhal

Secretary

Raj Maheshwar Educational Society

Amroha (U.P. Nagar)